



# **SRI LANKAN SINHALESE BUDDHIST SOCIETY PERTH - WESTERN AUSTRALIA**

## **SLSBS POLICY STATEMENT FOR ALLOCATING PERTH SLSBS BUILDING FACILITIES FOR INVITED/VISITING BUDDHIST DHAMMA SPEAKERS**

### **Objective:**

SLSBS and Sri Lanka Buddhist Temple at Kenwick entertain the use of temple facilities free of charge for the promotion of Buddhism and dhamma. The following guidelines have been introduced for the usage of amenities and facilities at Perth Sri Lankan Buddhist Temple for the welfare of Buddhist community in Perth.

### **Focus of the guidelines and conditions:**

Guidelines for the best use of building facilities at Perth Sri Lankan Buddhist Temple for regular temple activities, devotees' religious events, SLSBS membership welfare and Dhamma Teachings / Sermons / Retreats / Meditation Training.

### **Guidelines and conditions:**

- All the applications made should not conflict with regular activities at the Perth Sri Lankan Buddhist Temple and any alms giving/pirith chanting arranged by devotees at the temple.
- Any visiting monk who has been invited by **registered association/financial members of SLSBS** to deliver dhamma teachings at Perth Sri Lankan Buddhist Temple should be a registered monk at the Ministry of Bhaddha Sasana in Sri Lanka or equivalent regulated body in the respective country, received higher ordination (upasampada) and belonging to one of the recognised chapters.
- Any visiting monk who has been invited by **registered association/financial members of SLSBS** to deliver dhamma teachings at Perth Sri Lankan Buddhist Temple should not be likely to cause controversy among the Buddhist community through his/her teachings.
- Any visiting monk who has been invited by **registered association/financial members of SLSBS** to deliver dhamma teachings at Perth Sri Lankan Buddhist Temple should not have any affiliations with any political party/activities in Sri Lanka other than practicing Buddhism/teaching Buddhism/meditation.
- Any visiting monk who has been invited by **registered association/financial members of SLSBS** to deliver dhamma teachings at Perth Sri Lankan Buddhist Temple shall not be found giving any speeches/writing books/news articles/ giving interviews to media including print media detrimental to ethnic harmony in Sri Lanka or overseas.
- Any visiting monk who has been invited by **registered association/financial members of SLSBS** to deliver dhamma teachings at Perth Sri Lankan Buddhist Temple shall not be found guilty of wrong doing/violation of law of Sri Lanka/Australia or overseas by judicial system of Sri Lanka/Australia or any other country.
- Any visiting monk who has been invited by **registered association/financial members of SLSBS** to deliver dhamma teachings at Perth Sri Lankan Buddhist Temple shall not be found by courts of any country including Sri Lanka and Australia for financial frauds.
- A minimum of 5 members should sign the application form as the organisers and their roles clearly defined.

- Any visiting monk giving speeches/ conducting retreats should possess correct Australian Visa to conduct the activity he is intended in doing at Perth Sri Lankan Buddhist Temple premises.
- Visiting monk should carry his own Comprehensive medical cover fully effective in Australia (in par with Medibank, Bupa, etc) and ambulance cover as well as other necessary insurance covers.
- **Any sort of fund collection for any cause from the attendees will be prohibited. Announcement of anything related fund raising, other activities will not be entertained during the proposed activity.**
- **Attendees as well as organisers are not allowed to raise/collect funds for any activity at the temple premises.**
- **Organisers have to be a current SLSBS financial member with a minimum of 2 years membership, to sign and submit this form requesting the hall booking.**
- **SLSBS does not bear any responsibility towards the well-being and security of attendees.**
- **Permission is being granted to conduct activities/sessions related to Dhamma talks, Sil & Meditation and Q & A of Dhamma related matters only and at the Dana Hall and the Budumedura should be kept vacant for the other visitors/devotees.**
- **As you can observed, Kenwick temple is under 24hr CCTV surveillance and all activities are monitored.**
- Ensure that all parties leave from the premises within an hour after the scheduled program end time.
- No rooms or space can be provided to store any items overnight.
- These activities should not conflict with Buddhist Temples regular and special activities as well as SLSBS planned events at the temple.
- Maximum days can be allocated will be limited to 3 days only per week.
- The application for the usage of temple facilities need to be submitted to SLSBS, at least 12 weeks prior to the intended activity, as such application need to be tabled at a monthly SLSBS Committee meeting and approved.
- Ensure that no damages had been taken place to the building or any other.
- Ensure A/C, Heaters, unwanted lights switched off at end of the day.
- No chairs can be used at the Budu Medura unless for attendees who have medical conditions.
- No food items served or displayed at surrounding area the Budu Medura.
- Rear gate should be used to enter the car park to avoid unnecessary blockage at Austin Avenue entrance.
- There should be no disturbances to the neighbours at all and use the premises with controlled manner. (Eg. Sound, Parking, Road blocks, Foot path blocks etc)
- Fire exits and Muster point should be made aware to the visitors.
- At least one trained First Aid officer should be arranged to be on site.
- Toilets, Kitchen, Hall area should be cleaned daily basis during the program.
- All garbage bins need to be emptied and removed from site.

***This application will be amended by SLSBS as when required. Therefore, please request or use the latest copy.***

***All applications will be assessed on individual basis as per given guidelines above and will not be limited to the aforesaid and will be amended at the discretion of the SLSBS committee during their regular monthly meetings.***



# SRI LANKAN SINHALESE BUDDHIST SOCIETY PERTH - WESTERN AUSTRALIA

## APPLICATION FOR USING BUILDING FACILITIES FOR BUDDHIST EDUCATION/MEDITATION

1. Name of the Applicant:

2. Name of the Association:

*(In the absence of affiliation to any associations pl give names of at least 5 event organisers with their telephone numbers and their relevant role in the group. These 5 members should be financial members of the SLSBS)*

No.	Name	Role	Contact no.
1			
2			
3			
4			
5			

3. Reservation dates:

Date	Time	Program Details	Number of participants	Responsible person for the event

4. Name of the speaker:

5. Speakers address in his/her resident country:

6. If the speaker is a Buddhist priest his /her registration number at the Ministry of Buddha Sasana of Sri Lanka:

7. If the speaker is a Buddhist priest his /her date of higher ordainship:

8. Australian Visa category:

9. Health Insurance provider and insurance type:

10. Travel Insurance provider and insurance type:

11. Is the visiting speaker having any criminal convictions?

If Yes pl. explain.....

12. Is the visiting speaker having any pending legal hearings at courts in his/her resident country or in any other country?.....

13. Pl. give in few sentences the details of the visiting speaker explaining his/her scholarliness to conduct the intended program

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***SLSBS shall not provide any residential facilities in their premises for visitors. It is categorically prohibited to collect funds in any form for any purpose at any of the SLSBS facilities. Approvals for events will be granted only after committee approval and taking into consideration SLSBS calendar activities as well as other regular activities at the Perth Sri Lanka Buddhist Vihara.***

***The SLSBS also cordially invite all participants of these dhamma sessions to become financial members of SLSBS. All membership contributions will further strengthen SLSBS potential to support dhamma learning, religious harmony and welfare of all visiting the temple.***

- I as the person who is requesting hall booking and signed below, understand that I am fully responsible for the security of attendees as well as any damages to temple properties.
- I hereby confirm that I have read and understood all the conditions and guidelines mentioned under Guidelines and conditions. I assure that I and attendees will comply with aforesaid guidelines and conditions.

(√)

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Name (Print)

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Signature of the Applicant and Date:

Email id: